

**COPPIN STATE UNIVERSITY**  
**AFRICAN AMERICAN HISTORY MONTH COMMITTEE**  
**2022 AFRICAN AMERICAN MARKETPLACE**  
Vendor's Application

Date: \_\_\_\_\_

Company Name: \_\_\_\_\_

Contact Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

E-Mail: \_\_\_\_\_

Phone Number(s): \_\_\_\_\_

Company Products: \_\_\_\_\_

Price Range of Products: \_\_\_\_\_

**PRICING STRUCTURE**

CSU Student/Faculty/Staff      Display only \$5.00 per 6ft. Table/Space  
   Merchandise \$20.00 per 6ft. Table/Space

Vendors                                      Display only \$20.00 per 6ft. Table/Space  
   Merchandise \$40.00 per 6ft. Table/Space

Number of Tables: \_\_\_\_\_      Amount Enclosed: \_\_\_\_\_

I have read and agree to all rules as described in the Vendor Terms document. Attached are copies of my vaccination cards showing receipt of my first two shots and a booster shot.

Signature: \_\_\_\_\_

CASH, ELECTRONIC METHOD OR CREDIT CARD **NOT** ACCEPTED FOR PAYMENT: Make Check of Money Order Payable to: CSUDF (Coppin State University Development Foundation). Payment is due March 28, 2022. Thank you for your support.

Mail Application and Check or Money Order to:

James A. Brown  
Dept. of Humanities/VPA  
Coppin State University  
2500 W. North Avenue  
Baltimore, MD 21216

For further information, contact James A. Brown at 410 951-3364, jbrown@coppin.edu or Mary Wanza at 410 951-3405, mwanza@coppin.edu.